**NOTICE OF MEETING OF THE GOVERNING BODY FOR THE**

**GLASSCOCK GROUNDWATER CONSERVATION DISTRICT**

**Notice is hereby given that the Board of Directors for the Glasscock Groundwater Conservation District will meet in a REGULAR SESSION on *Tuesday February 16th, 2021* at 9:00 a.m. in the District Office of Glasscock Groundwater Conservation District, located at 132 N. Main in Garden City, Texas. At such time the Board of Directors will discuss and may take action on any items on this agenda it may determine would by appropriate, to-wit:**

**REGULAR MEETING AGENDA**

1. Call to Order.
2. Public Comment.
3. Read and Consider Minutes from the January 19, 2021 regular meeting for approval.
4. Approve January 2021 financial statements.
5. Pay February 2021 bills.
6. The Board will review & consider approval of water well permits.
7. Discussion and possible action to approve the 2020 FY Annual Report.
8. Review of the Palmer Drought Severity Index for February 2021.
9. Number of wasteful practices for the month of February 2021.
10. Review of General Manager Report.
	1. Routine duties.
	2. Fieldwork
11. Any other items pertinent to District business.
12. Adjournment.

In compliance with the Texas Open Meetings Act, Chapter 551, the Glasscock Groundwater Conservation District Board may meet in executive session on any of the above agenda items for consultation concerning: attorney- client matters and consultations (Section 551.071) and personnel matters (Section 551.074). Any subject discussed in executive session may be subject to action during any open meeting.

 **I, the undersigned authority, do hereby certify that the above NOTICE OF MEETING of the Board of Directors of the Glasscock Groundwater Conservation District is a true and correct copy of said Notice. I have posted a true and correct copy of said Notice on the front entrance of Glasscock Groundwater Conservation District Office, located at 132 N. Main, Garden City, Texas and said Notice posted on the *9th day of February 2021*, and remained posted continuously for at least 72 hours immediately preceding the day of said meeting; a true and correct copy of said Notice was furnished to the Glasscock and Reagan County Clerks, in which the above named political subdivision is located.**

 **Dated this the *9th day of February 2021***

 **Glasscock Groundwater Conservation District**

 **By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Rhetta Yanez**

**General Manager**