

**GLASSCOCK GROUNDWATER CONSERVATION DISTRICT**

Notice is hereby given that the Board of Directors for the Glasscock Groundwater Conservation District will meet in a **REGULAR SESSION** on **Tuesday July 15<sup>th</sup>, 2025 at 9:00 a.m.** in the District Office of Glasscock Groundwater Conservation District, located at 132 N. Main in Garden City, Texas. At such time the Board of Directors will discuss and may take action on any items on this agenda it may determine would be appropriate, to-wit:

**REGULAR MEETING AGENDA**

- 1) Call to Order.
- 2) Public Comment.
- 3) Read and Consider Minutes from the June 17, 2025 regular meeting.
- 4) Approve June 2025 financial statements.
- 5) Pay July 2025 bills.
- 6) The Board will review & consider approval of water well permits.
- 7) Review of the Palmer Drought Severity Index for July 2025.
- 8) Review of the District's Rain Gauge Network Data.
- 9) Number of wasteful practices for the month of July 2025.
- 10) Review of General Manager Report.
- 11) Any other items pertinent to District business.
- 12) Adjournment.

In compliance with the Texas Open Meetings Act, Chapter 551, the Glasscock Groundwater Conservation District Board may meet in executive session on any of the above agenda items for consultation concerning: attorney-client matters and consultations (Section 551.071) and personnel matters (Section 551.074). Any subject discussed in executive session may be subject to action during any open meeting.

I, the undersigned authority, do hereby certify that the above **NOTICE OF MEETING** of the Board of Directors of the Glasscock Groundwater Conservation District is a true and correct copy of said Notice. I have posted a true and correct copy of said Notice on the front entrance of Glasscock Groundwater Conservation District Office, located at 132 N. Main, Garden City, Texas and said Notice posted on the **9<sup>th</sup> day of July 2025**, and remained posted continuously for at least 72 hours immediately preceding the day of said meeting; a true and correct copy of said Notice was furnished to the Glasscock and Reagan County Clerks, in which the above named political subdivision is located.

Dated this the **9<sup>th</sup> day of July 2025**.

**Glasscock Groundwater Conservation District**

By: \_\_\_\_\_

**Rhetta Hector  
General Manager**

FILED \_\_\_\_\_

**July 9<sup>th</sup>**  
**2025**  
**Rebecca Balla**  
County Clerk Glasscock County, Tex.

by: \_\_\_\_\_

**Deputy**

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FILED at 11:13 A.M.  
Reagan County

**JUL 09 2025**

Tammy Hodge  
County and District Clerk  
By: [Signature] Dep

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By: \_\_\_\_\_

Rhetta Hector  
General Manager